



The New Thought-Form Presentation of the Wisdom NEWSLETTER

February 2013: CENTERS

Greetings!

PLEASE NOTE AND THANK YOU FOR YOUR SUPPORT
Pam Nissen has changed her email address to
pamnissen@gmail.com and asked Lucinda to forward
this February Newsletter to you because she hasn't
been able to put all of the addresses in her new
address book.

With this message she is asking that you
FORWARD THIS MESSAGE BACK TO PAM
at pamnissen@gmail.com
with a simple "yes"
so that she can access your email address without
installing each individual address manually.

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Master R/l: CENTERS
1961-1963
Estes Park area

CENTER OF SYNTHESIS

The new Center of Synthesis is one of several Ashramic objectively established in the mountainous regions of Canada, the United States and South America. It has behind it a long range plan which those disciples working with it at this time should endeavor to grasp and understand.

These centers will be required to take the burden of objectified Hierarchical effort from those centers now carrying such functions in the Himalaya focus. The system of centers which will focus into the three worlds of human endeavor, the Hierarchical effort, are then being established with their long range, the immediate of which is no less than the 2500 year period, plan in mind. This is the reason why location is of such importance to the Hierarchy in the establishment of each of these major centers. This particular center which will carry the focus of synthesized 1, 2 and 7, and aid eventually in the externalization of the Hierarchy within the world of affairs, is being given as its first major objective assignment, which actually covers the period between now and the end of the century, of bringing into both the written word and mantric form, the esoteric Wisdom to be made available to humanity throughout this next age. This means that during the remainder of this century, center personnel who are working within the specified area in the creation of a major center, will be concerned with the responsibility of bringing through both in what might be called seed form and more expanded forms, the totality of the esoteric Wisdom to be made available to humanity throughout the next 2500 year period.

This means the esoteric Wisdom as it applies to all departments of human living during that given period of time. They will be concerned with first, of course, the constant establishment, the arrival at and the establishment, the stabilization of that state of consciousness necessary to the maintenance of such an effort. They will be concerned with the actual building in mental, astral, etheric and physical substance, of center facilities with the building of both a Hall of Learning and a Hall of Wisdom, objectified, you understand, as the objective focal point or entry way through which those who are ready within the body of humanity can enter into that which is esoteric. They will be concerned actually during this next 40 years, with but very little insofar as the training of disciples in the world is concerned, though training in certain fields will be available, but the major emphasis will not be upon this, but rather upon the bringing to focus, the bringing into mental, astral, etheric and physical substance, that which will constitute the esoteric Wisdom of the next age.

Certainly within the physical center and its environs, there will be those disciples who will be concerned primarily with the embodiment, the application, the proving, so to speak, or the building in form of that which has been or is being brought into focus at any given time. But the predominance will not be

here.

If this much is established by the end of the century, or within your lifetimes, we will consider this effort to be highly successful.

In relationship to the establishing of the center, as humanity moves through the present cycle of crisis, related activities within the world of affairs will be initiated and will concern the center, but this is not of particular importance during this particular cycle. That is, it will not be of a particular importance before 1970 at least. The major factor of importance at this time is the gathering together of disciples who are qualified and who are karmically free to perform the necessary functions on the spot. I realize that the location of the center works a hardship upon disciples in the flesh, while it presents the Hierarchy with the greatest opportunity insofar as its effort is concerned. Yet that many fold hardship can be overcome, it can be used to advantage and the center be more effective because of it. Therefore I ask not that you quit your jobs at this moment, but that you subjectively, those of you who respond to the service activity assigned to the center, subjectively bring your creative power into a focus. For that power is sufficient to manifest the common necessities to re-location within the area of the focus itself.

I do not present you with any time or times in regard to this. But I ask each one of you from within his own Soul identified focus, to move upward along his higher alignment, to establish a more perfect alignment with Soul purpose, and in awareness of that Soul purpose, to bring your creative powers to bear upon whatever manifestations are necessary to the most effective location and activity within which to serve.

These problems are minor in the face of the long range problems which we must consider. We had to choose that location which would be most advantageous over many thousands of years. Such a center, which remember must carry a major share of the Hierarchical effort during the coming age, had to be situated not only within the body of humanity, but within the etheric body of the planet itself at a point which was most advantageous to the energy frequencies to be carried by the center. In the face of these long range problems, those minor problems of the personality which relate not only with the area, but with personality growth and development, with Soul evolution as well, and with initiation, are considered almost unimportant. The frequency of the devic life of the area itself is such as to permit the Soul to bring a higher frequency, a greater quantity and quality of higher energy into focus in that particular area. And this does present the personality with problems. Because the personality has to make adjustments to these energies. It has to make adjustments to the concepts or the Soul ideations which are being focused not only in the overshadowing, but gradually, bit by bit, and

those bits seem very small at times, into the brain consciousness. The problems therefore are greater for the personalities. But in the overcoming of such problems, Soul growth is more rapid and in a sense, a greater strength than it would otherwise be.

The building of such a center necessitates the qualification of personnel to maintain it. A certain state of consciousness must operate or function, a state of consciousness which can build the devic structure necessary to the function of the center, both within the body of humanity and the Hierarchy. And I would have you note this relationship.

The continuity of the center and its expansion after it has been totally established, is not only that of Soul identification, but it is that of continuity as well. The work then of establishing a group focus, one of whose characteristics or qualifications is that of a continuity, this must go forward. Which brings us to the subject of Soul therapy. This can not be resumed to any great extent until those who are karmically related with it, service wise, are present within the area, have received their training and qualification, and can then proceed with the activity which will result in a certain degree of continuity insofar as the group unit is concerned, by the end of the century. This is but one of the many related activities which must go forward within the center if it is to accomplish its major goal by the end of the century.

There will be at the same time, in relationship to this effort, a small unit of center personnel who will work with esoteric healing techniques and so bring into the three worlds of human endeavor and its physical appearance, the esoteric Wisdom as it relates to the art and science of healing, as well as that of healing through (and this is a poor term) embodiment over the precipitation of the point of Soul development through the establishment of continuity.

Just as these two units will be working in their specific activities, so then will there be other small units working in the same way, or similar ways, to bring into focus the esoteric Wisdom as it relates to their particular field. So that contained within the center is a synthesis of a totality, a whole, of the esoteric Wisdom to be made available to humanity during the next age.

At the same time, you understand, that while the center will not be concerned with the training program in this century as it will in the next, it will train disciples, yes, but not in either number or degree as it will later. At the same time, training programs, the seed of training to be given in the future will be established within the center, will be functioning as an attractive influence of an esoteric nature within the body of humanity.

Concerning the Himalayan centers, they must all be transferred by the end of the century and are in the process of going out now, because of the shift of polarization within the body of humanity. You see, this is not an unexpected development. Those centers were established as the focal point of Hierarchical effort to serve the evolving human consciousness until it reached a certain point of development. That point of development is, relatively speaking, with us now and this shift has to be made.

Do not forget that whatever is done now can always be expanded. You certainly will not begin with the facilities, even so far as the amount of land is concerned. It is possible that you could even relocate in the given area several times before the end of the century.

The acquiring of land, yes, this is one of the major impulses now moving from the Ashramic center into the group life.

I shall complete the instruction to be projected at this particular time regarding the petal function in relationship to that of the nucleus, so that we can proceed to other subjects.

By the actual time of this next new moon the center will be called upon from several different focal points within the world of affairs for aid. I should like then, to see the first petal begin to function with some measure of effectiveness at that time. The function of the second petal must of course, wait upon some little training of the personnel involved.

I am going to ask the nucleus and the three of you who will be forming the first petal to add to the higher alignment given, the triangle of the overshadowing Christ, the Planetary Logos and the Avatar of Synthesis.

At the same time, add to the lower alignment, the devic structure of your own instrumentality including the individual auras integrated to form a group aura. The next phase or stage of the building of the center and its function will emphasize the creation of a dynamic auric influence within the world of affairs. The building up of, and I might add, the charging of the aura, will have its effect upon the individual group membership as well and their environment, individual and collective.

You as the conscious Soul incarnate will be invoking into your aura the high frequencies of the Ashram, creating a dynamic auric influence. I realize that very little instruction has been projected previously regarding this subject. However you have received enough instruction in the past regarding other related subjects, and you have undergone enough growth and development within your consciousness to enable you to quickly relate to this aspect of your equipment as you begin to use it.

The aura is that part of the instrumentality through which the devic life within the three worlds of human endeavor, including the devic life of the lower kingdoms in nature, are influenced and eventually controlled. The focus of attention upon the aura will create rapid and very pronounced changes which can be noted both within the instrumentality itself and within the environment insofar as the relationship of the consciousness to the devic evolution is concerned.

Because it is necessary to focus attention upon this a part of the building effort, at the same time that some petal personnel will be undergoing training, particularly in subjective function, I must confine then the instruction regarding the creation of the auric influence to those of you who are ready to receive it; and at the same time, depend upon you to carry forward the necessary work silently, but at the same time, including those members in the effects of the work even though they will not be consciously working with it at this time.

There are then certain basic concepts regarding the aura that I wish to project at this time and ask you to apply when the instruction is projected to the total center personnel.

AURA

The aura is in itself magnetically attractive. That which enters into the center system is attracted into that center system by the activity and according to the frequency, tone and color of the aura itself. For instance you fill your aura with that which is essential radiation of you as an individual focus of consciousness incarnate within the three fold instrumentality. According to the tone, the color and the frequencies carried in the aura, so do you attract into not only experience, but into your awareness via the center system, impacts of various kinds.

The aura can be filled with energies of almost any kind insofar as their relation to the human kingdom and, consciously or unconsciously, the individual, the incarnate individual, calls upon these energies as they are needed or demanded by his reactive mechanisms. The "rain cloud of knowable things" to the disciple is but a part of the aura.

Concentrate your visualization into a small sphere of blue-white Christ light directly overshadowing via the head center. Visualize the blue-white sphere of light as being in the beginning approximately 6 feet above the actual head center and cognize this sphere of light as a focus of the spiritual soul as it turns its attention to the incarnate consciousness and instrumentality. Then visualize the movement down from this sphere of Christ light of (in the beginning) at first what would resemble an oval shaft of light, which moving down, envelopes the instrumentality - mental, astral and etheric. Visualize this shaft of light as extending approximately 12 inches outside of the actual body itself, so that overshadowing approximately 6

feet above the head center and directly above the head center is the blue-white sphere of Christ light. Extending downward from this is an oval shaft of light which encloses, envelopes the three-fold instrumentality.

Now in this first work, the descending light is making its contact with the incarnate consciousness and its instrumentality via the aura, rather than the center system. Always consider the aura as both penetrating the instrumentality and extending out from it. So that the light is not making a specific contact with the center system itself, but is rather entering into, permeating, conditioning the energy, force and substance of the three-fold instrument. At the same time this light aligns each particle of intelligent substance - each one of the three bodies directly with the overshadowing blue-white sphere of Christ light via the aura, not the center system.

Also in this visualization which is your first step, do not visualize the light as it descends as being brilliant blue-white Christ light. See it more diffused - a soft, beautiful glow of light - not too intense or brilliant in the beginning.

In the Spirit of Cooperative Service,

Lucinda DeFranco
The Wisdom Bulletin